

**GFWC WOMAN'S CLUB OF DEERFIELD BEACH**

**Membership Application**

**Please Print**

Date \_\_\_\_\_

Full Name: \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Home Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

E-Mail \_\_\_\_\_

Birth Date (month) \_\_\_\_\_ (day) \_\_\_\_\_ Year-round resident? Yes \_\_\_ No \_\_\_

If no, please list your alternate address and months you are at this address:

\_\_\_\_\_  
\_\_\_\_\_

Previous Club Experience \_\_\_\_\_

Present/Past Profession \_\_\_\_\_

Sponsored By: \_\_\_\_\_ Sponsor Phone#: \_\_\_\_\_

***How would you prefer to be contacted for meeting notices and club information?***

Select one: Phone \_\_\_\_\_ E-mail \_\_\_\_\_ Text \_\_\_\_\_

Completed application with \$60 check for membership dues payable to  
**GFWC Woman's Club of Deerfield Beach** can be mailed to:

Tracy Dale  
C/O GFWC Woman's Club of Deerfield Beach  
910 E. Hillsboro Boulevard  
Deerfield Beach, FL 33441

Monthly newsletters are sent out via email however are available by regular US mail for \$12 annually.  
Please indicate if you would like the newsletter mailed to you – Please submit a check for \$12.00 to cover the expense. What address should it be mailed to:

\_\_\_\_\_  
\_\_\_\_\_

Applicant's Signature: \_\_\_\_\_

**TO BE COMPLETED BY BOARD MEMBER**

Date of Board Meeting Presented for Approval: \_\_\_\_\_

Approved YES NO

Form of Payment Received \_\_\_\_\_

Date Sponsor Notified \_\_\_\_\_

Welcome Package Provided By: \_\_\_\_\_

Date: \_\_\_\_\_

***Plases complete information on back***

Name: \_\_\_\_\_

Interests/Hobbies \_\_\_\_\_

---

**Club Departments you are interested in serving our club (Please choose One):**

**Arts And Culture** \_\_\_\_\_

Programs and projects that include music, dance, drama, theatre, and other arts-related areas, both traditional and innovative.

**Environmental Issues** \_\_\_\_\_

Through preservation, maintenance, and restoration of our natural resources, it strives to educate members about the importance of beautifying our communities; preserving, maintaining, and restoring natural resources; and stimulating citizen action to address these concerns. Our natural resources include, but are not limited to, water, trees, plants, air, land, and wildlife

**Education and Libraries** \_\_\_\_\_

Education opens doors to a new life of opportunities for our youth as well as those returning to school, whether it is in a degree program or a self-improvement course.

**Health & Wellness** \_\_\_\_\_

Service Program is designed to inform members of issues that affect the well-being of individuals, families, and communities by providing opportunities and resources to meet and address needs through volunteering.

**Civic Organization** \_\_\_\_\_

Service Program is designed to actively connect members with effective projects and activities relating to civic and social responsibilities.

**Ad hoc Committees you are interested in serving on:**

**Fundraising** \_\_\_\_\_

**Social** \_\_\_\_\_

**Scholarship** \_\_\_\_\_

**Phone Tree** \_\_\_\_\_

**Building** \_\_\_\_\_

**Media** \_\_\_\_\_